

wonder they feel mean and ill at ease, and make their scholars feel mean and ill at ease, too, and wonder what it is all for. Other days, men mean business; Sunday, they don't. It is the weakest and uneasiest day in seven. And that in spite of the fact that it is God's eternal truth they are handling! Ah, there lies the trouble—it is *God's* truth, and not yet *their* truth. It does not belong to them yet. God's truth it is undoubtedly that you are called upon to teach; and it shall stand forever; but, if you are to be equipped, it must become your truth, built into bone, crystallized into thought, melted into tears. It must so be yours, Sunday-school teachers.

Preacher and Teacher

Said a speaker at the World's Convention: "I am glad that teachers are not all preachers."

"I am sorry that preachers are not all good teachers."

"An ounce of preacher and a pound of teacher make a good mixture."

Points for Superintendents

Marion Lawrence gives the following points for superintendents, which if heeded, will prove helpful in more than one way:

Never be satisfied.

Be willing to be peculiar.

Better be discouraged than satisfied.

Never wear blue glasses in the Sunday-school.

Be a Sunday-school enthusiast if you would be a Sunday-school success.

As soon as the superintendent ceases to strive for better things, the school ceases to grow.

Go slow in appointing new teachers. Better take a little time and be sure you have the right material.

If any class begins to dwindle in numbers make this class the subject of special study and try to find the cause.

Before going to church, look over carefully your entire programme for the Sunday-school session, and be sure you are familiar with it.

After returning from the school session, review it in your mind for the purpose of detecting its weak points, and try to overcome them on the following Sunday.

Every Sunday-school superintendent should study to be original in some things, and yet he ought not to be so strictly original as not to be willing to follow the good suggestions of others.

There is no self-denial deserving the name that is not willing to give up any privilege of the palate or the passions rather than endanger the least or lowest of God's children.—*Bishop Huntington.*

The great thing which a young man needs in a crisis of temptation is to declare for the right quickly. Leave no time for temptation to accumulate.—*Austin Phelps.*

Church News

Winchester, Ohio

Our silence in reporting thru the EVANGELIST, we are by no means idle or inactive. We still have our regular service with good interest and our Sunday-school is growing in numbers and in interest.

On Easter evening the Sunday school rendered an Easter service which was well received and was pronounced a success, and will be an incentive to the school in their future work. Also on the same day at noon at the pleasant home of the Stover family Mr. Aaron Clark and sister Lillie Harklow were united in marriage as husband and wife in the presence of a number of friends. After many congratulations and kind wishes of smooth sailing and a pleasant voyage thru life, and the distribution of some fine presents a sumptuous dinner such as the Stovers know how to get up was awaiting the guests. It was a pleasant occasion.

Last week Brother Gnagey of Ashland paid us a visit from Wednesday over Sunday. He preached three very excellent sermons which were much appreciated and did the cause much good. He made many friends during his short stay and received many requests to come again.

JOSIAH KEIM.

Johnstown, Pa.

I am reminded by your editorial on "Church News" that the time for the report of my church work for the past month is due and I shall try to give twelve monthly reports as I with others promised to do with in this conference year.

Three have been added by baptism since our last report, one on each of the first three Sunday evenings of April. One a man seventy-three years old, a cousin to our "Miracle of Grace" Brother N. Slick, who found the Lord over four years past and at the age of sixty-nine. These old men, both soldiers, and one a veteran of two wars, are of nearly the same age and are, thus late in life, enlisted soul and body for time and for eternity in the service of the Lord.

Our outlook is very promising tho the presence of small-pox in our city and the exposure of some of our members temporarily affected the attendance, and pastoral work as a member of my family was one who innocently entered a house where a friend was sick with it, but thank the good Lord the time of contagion is past and the dread plague has not come nigh us.

To one who loves spiritual services where both service and members grow spiritually stronger, I feel the prayer-meeting led by different members of the church is a source of great joy. There the testimonies of those just redeemed are added to the testimonies of those to whom more and more of the sweet mystery of Jesus' abiding is revealed. Blessed assembling together for praise and prayer.

Joint meetings of the Young People's So-

cieties of Conemaugh and Johnstown, one at each place, were greatly enjoyed.

The announcement of our State Conference is a reminder of mission money, and we will endeavor to complete our quota of about \$60, one half of it being already paid.

I will write of the organizations within the church in my next letter.

E. E. HASKINS.

Need a Physician

The Christian Co-operative Colony at Sunnyside, Washington is in need of a physician. The following item or items from the *Seattle Post-Intelligence* will be of interest to our readers:

Roy Lichty, the young man who now lies in the Providence hospital in this city convalescing after a recent accident at Sunnyside, is a son of H. M. Lichty, one of the Dunkard leaders of immigration to the Yakima valley.

The accident to young Lichty has brought out the fact that no physicians are available to settlers in Sunnyside, and that this is a decided objection to the colony on the part of prospective settlers.

In Lichty's case Dr. Gordon was summoned by wire from North Yakima and was with the patient just six hours after the accident. Altho eight miles from the station and 200 miles from Seattle, the injured boy was in Providence hospital in this city twenty hours after the accident. Almost immediately on arrival Dr. George M. Horton performed an operation for a ruptured blood vessel.

Not only Dunkards, but people from all parts and of all creeds are said to be now going into the Sunnyside country. These people are organizing under the name of Christian Co-operative Colony, and they have in less than one year's work a representation of twelve families with a total membership of over fifty. They are from Illinois, Iowa, Kansas and Nebraska, and are all well to do and representative families in the communities they left.

Lake Odessa, Mich.

I have seen no news in the BRETHREN EVANGELIST for some time from this place so I will give your readers an item of good news. Last Sunday was one of the busy days of my life. I started early in the morning for Sunfield, Eaton County. Had preaching at 10 o'clock, Sunday-school at eleven, then took some dinner. Congregated at the water at 2 where six willing persons were baptized. Met again at the church at 3 and had consecration services and rejoicing. We took in seven members in all. Then came home to hear our State evangelist preach in the evening in the Campbell Brethren church. I drove over thirty miles, attended four services, made some to rejoice, I was glad and tired.

Sunfield is yet a mission point but it is supported mostly by volunteer labor. Pray for us.

J. G. WINEY.